



# MAY 2018

31 May 2018

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## THINGS ARE HEATING UP, AND SO IS AFSA!

### April Events



## FUNDrive

AFSA is collecting gently-used clothing, accessories, linens, books and household items

Drop off point: First Bay door behind the Small Air Terminal (P-8)

Date and time of collections: 7 – 18 May 2018 @ 0900 - 1100



- CLOTHING SHOES BEDDING / TOWELS ACCESSORIES:
- HANDBAGS, TOTES, LEATHER BELTS, WALLETS,
- BACKPACKS, JEWELRY CDS, DVDS, BOOKS
- ELECTRICAL ITEMS
- TOYS & GAMES
- KITCHEN ITEMS
- KNICK-KNACKS
- SPORTING GOODS
- (NO LARGE FURNITURE PLEASE)

Missing Heroes Honored at Historic Jefferson  
Barracks



Family Matters Hike in Weldon Springs, MO!!





"IF YOUR ACTIONS  
INSPIRE OTHERS  
TO DREAM MORE,  
LEARN MORE, DO  
MORE AND  
BECOME MORE,  
YOU ARE A  
LEADER."

- JOHN QUINCY ADAMS

# Spring Came In Strong!



## Division 3 Conference





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# Ongoing Events



Volunteer Here



Upcoming Event Information





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# Upcoming Events



[Volunteer Here](#)



[Run In The 5K!](#)



[Scott AFB Vigil Runs](#)

# AFSA HQ Campaigns



**AFSA  
DEPLOYED  
MILITARY**  
2-YEAR MEMBERSHIP SPECIAL  
**\$50**

NEW MEMBERS & MEMBERSHIP RENEWALS  
800-638-0594 | [WWW.HQAFSA.ORG/DEPLOYED](http://WWW.HQAFSA.ORG/DEPLOYED)



IN HONOR OF

*Military Family Appreciation Month*



**AFSA SPECIAL FAMILY FOCUS MEMBERSHIP CAMPAIGN**

<p><b>Military Member</b> 2-year AFSA Membership only <b>\$50</b></p>		<p><b>A Family Member</b> 2-year AFSA Membership is <b>FREE</b></p>
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Campaign Dates: Tuesday, MAY 1st through midnight Tuesday, JULY 31st, 2018  
New AFSA Members Only | [www.hqafsa.org/familyfocus](http://www.hqafsa.org/familyfocus)

Take Advantage HERE!!

## Legislative

AFSA's Legislative Platform: "The focus of the Air Force Sergeants Association is on improving the quality of the lives of current and past total force enlisted Airmen and their families. We primarily do this through our legislative advocacy program. AFSA has four registered lobbyist who work hard in Washington to influence Congress and the Administration to amend Public Law—to create, maintain, and protect quality of life programs. Each Chapter has an important role in the grassroots infrastructure that supports the Headquarters; important work.

### Current Campaigns

"CONTRARY

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-VINCE

LOMBARDI

## Memberships & Meetings

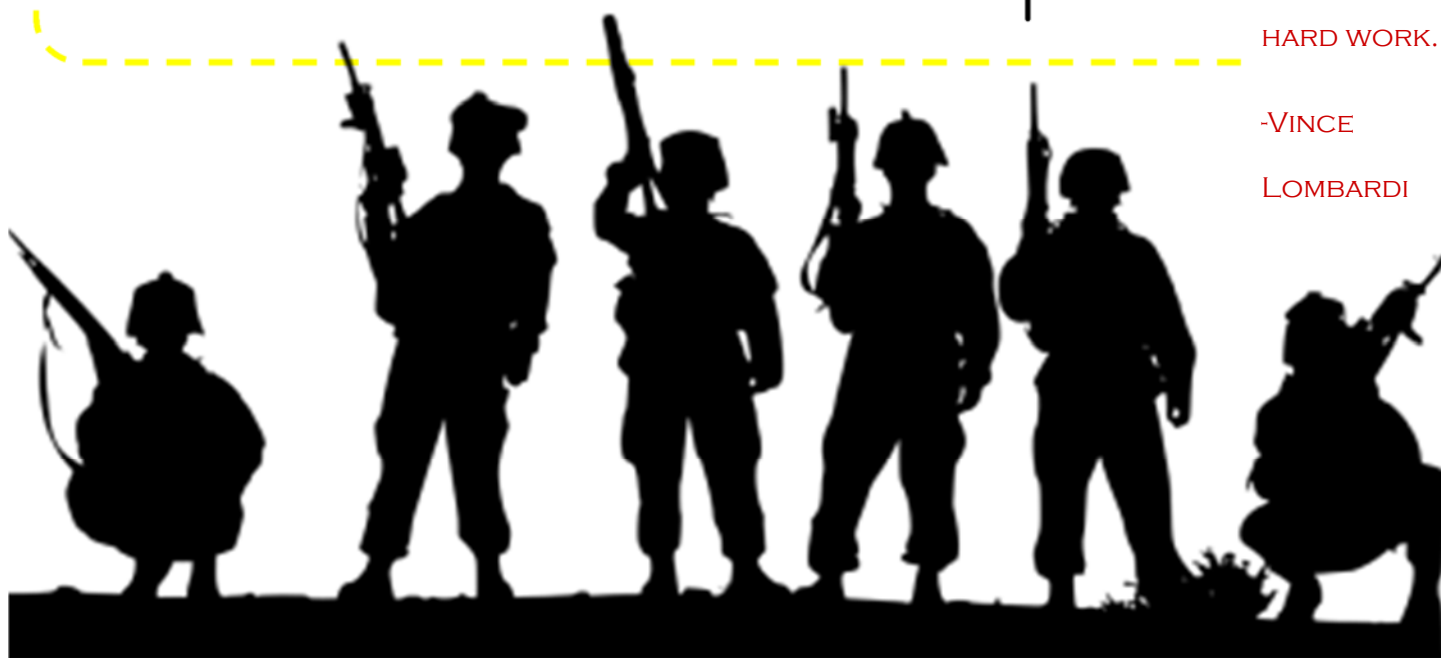
Please get the word out and let our Airmen know that the strength of our numbers is a vehicle to help educate our elected officials on what we deal with day-to-day.

To become an AFSA Member:

1. Visit [Membership](#) Page
2. Fill in Information:
  - Recruiter ID: 96849
  - Recruiting Ch: 872
  - Term 36/1 = \$36/1 Yr
3. Press submit!!

Our next General Membership Meeting is:

**10 April 2018  
At 1130**







# *Bud Andrews*

## **Gateway Chapter 872**

**Contact Us:**

[Headquarters AFSA](#)

[AFSA Division 3](#)

[Chapter 872](#)

[Email: AFSA.ch872@gmail.com](mailto:AFSA.ch872@gmail.com)

[Facebook Page](#)

[EIM Sharepoint Site](#)

*AFSA is a group of people who serve as the voices of the many. We fight to make changes for our fellow airmen, both active and retired, to ensure their rights & benefits are not taken away. We strive to leave the military and it's families better than when we found it.*