

Air Force Sergeants Association Division 3 2020 Professional Airmen's Conference

***Table Sponsor: \$500**
Conference Booklet Ad:
Full Page 7½"x10": \$100
Half Page 7½"x4¾": \$60
Quarter Page 3½"x4¾": \$35
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***Includes Full Page Booklet Ad, Recognition in Banquet Program & Two Banquet Tickets!**

April 23 – 25, 2020
The Rushmore Hotel & Suites
Rapid City, SD

✓ **YES!!!!**
Count Me In!!



**All Roads Lead
to
Rapid City!**

"I want to roll out the Red Carpet and welcome the AFSA Division 3 members from 14 chapters spanning 10 states and their distinguished guests to the Black Hills of South Dakota and make their stay memorable."

"My donation will lower the conference registration fee so that all Airmen, Veterans, Retirees & their families can attend this important and valuable professional & personal development opportunity."

PROGRAM AD GUIDE:

Must be "print-ready, high resolution quality (min 300DPI) & submitted per the dimensions listed above. PDF format preferred

Email completed form & digital ad file to
2020afsadiv3pac@gmail.com
Or mail completed form & printed ad (no folds!) to address listed below

**Please Complete
Your Donation by
1 April**

**AFSA Div 3 is a 501c19
Military/Veteran Association
EIN: 90-0392103**

PAYMENT INFORMATION:

Check Payable to: AFSA Division 3
Address: AFSA Division 3 C/O Kevin Ott
4226 Quiment Ct
Rapid City, SD 57702

Amount to be billed: \$ _____

Signature _____

Date _____

CONTACT / BILLING INFORMATION:

Business Name: _____

Point of Contact: _____

Email: _____

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