



Air Force Sergeants Association

2020

Division 3 Conference



All Division 3 Chapter Members & Special Guests,

Your 2020 AFSA Division 3 Professional Airmen's Conference will be held at the Rushmore Hotel & Suites in Rapid City, SD on Thursday 23 April through Saturday 25 April 2020.

Please join us for fun, fellowship, and some outstanding Professional Development in support of the AFSA! Your host chapter for this year's conference is the "Mount Rushmore Chapter", Chapter 951 at Ellsworth AFB, SD.

The President's Reception Dinner/Icebreaker on Thursday will be a BBQ Buffet featuring Pulled Pork and Chicken. Breakfast on both Friday and Saturday are on your own. Friday's breakout sessions' luncheon will be Vegetarian Lasagna or Chicken Parmesan. Friday dinner will be on your own, with some fun local opportunities being planned. Saturday's luncheon will be Stuffed Pita (choice of Chicken or Tuna) with Saturday's Honors Banquet featuring London Broil & Herb Roasted Chicken medley or Vegetarian Stir Fry. Also each Honors Banquet attendee will receive one complimentary "Rushmore Raider" cocktail and souvenir glass.

The easiest way to make your conference and hotel reservations is online at www.afsa_d3_2020_pac.eventbrite.com. You DO NOT need an EventBrite account to use this convenient registration method; a QR Code is at the bottom of this letter for those smartphone savvy. Hotel rates start at a super low \$72 (King or Queen) (+ tax) per room, per night. This room rate is guaranteed until 1 April. Early PAC registration is \$59, regular registration \$73, and late registration \$110. The absolute last day to register is 15 April. Ala-carte pricing for the BBQ buffet is \$35, the Luncheons \$25 (each), and the Honors Banquet \$45. If there are special meal or room requests, please indicate that on your registration form. Every effort will be made to honor your requests. A paper registration form is also available on page two.

If you have any further questions or concerns, please feel free to contact me at [\(605\) 877-2012](tel:6058772012). Please use the PAC email address: 2020afsadiv3pac@gmail.com for all PAC-related questions or correspondence.

Yours in AFSA Spirit,
"Super Dave" Bamburg

David Bamburg
Conference Manager



Easy online registration at:
www.afsa_d3_2020_pac.eventbrite.com

AFSA Division 3 Conference Registration Form
23 – 25 April 2020

1. General Information (PLEASE PRINT OR TYPE ALL INFORMATION) MUST HAVE FOR EACH PERSON

Name _____ Address _____
City _____ State _____ Zip Code _____ Phone (____) _____ Chapter _____
Email Address _____

2. Membership/Attendance Status (Check all items that apply) MUST HAVE FOR EACH PERSON

AFSA Member _____ Chief Delegate _____ Delegate _____ International Officer _____ Division Officer _____ Chapter Officer _____
Member _____ Guest _____ Award Nominee _____ (list award nomination(s))

3. Conference Registration for All Events MUST HAVE BREAKOUT SESSION & MENU CHOICE FOR EACH PERSON

PAC REGISTRATION DEADLINE – 15 APR 2020

Complete this section if you will be attending ALL scheduled events – Please email any special dietary requirements.

Registration fee includes: President's Reception BBQ, Luncheons, Coffee Breaks/Snacks, Hospitality Room, and Honors Banquet.

- ☐ Friday Breakout Session: Digital Media Marketing _____ Shepherding a Non-Profit _____ 21st Century Military/Veteran Family _____
☐ Friday Luncheon: Vegetarian Lasagna _____ Chicken Parmesan _____
☐ Saturday Luncheon: Stuffed Pita (Chicken) _____ Stuffed Pita (Tuna) _____
☐ Saturday Honors Banquet: London Broil & Herb Roasted Chicken Medley _____ Vegetable Stir Fry _____

I'm Early Registering (10 Feb to 23 Feb) for all events @ \$59 per person

TOTAL \$ _____

I'm Registering (24 Feb to 22 Mar) for all events @ \$73 per person

TOTAL \$ _____

I'm Late Registering (23 Mar to 15 Apr) for all events @ \$110 per person

TOTAL \$ _____

4. Conference Registration for Individual Events MUST HAVE MENU CHOICE FOR EACH PERSON

Complete this section if you will ONLY be attending individual events and not the entire conference

I will attend:

Thursday: President's Reception 1800 - 2000 hrs (BBQ Buffet: Pulled Pork & Chicken) @ \$35 per person

TOTAL \$ _____

Friday: Breakout Sessions' Luncheon 1045 - 1300 hrs @ \$25 per person

TOTAL \$ _____

- ☐ Breakout Session: Digital Media Marketing _____ Shepherding a Non-Profit _____ 21st Century Military/Veteran Family _____
☐ Meal: Vegetarian Lasagna _____ Chicken Parmesan _____

Saturday: Community Info Fair/Helping Agencies Luncheon 1045 - 1300 hrs @ \$25 per person

Meal: Pita Pocket (Chicken) _____ Pita Pocket (Tuna) _____

TOTAL \$ _____

Saturday: Honors Banquet 1730 - 2100 hrs @ \$45 per person

London Broil & Herb Roasted Chicken Medley _____ Vegetable Stir Fry _____

TOTAL \$ _____

5. Hotel Information – Rushmore Hotel & Suites 445 Mt Rushmore Rd, Rapid City SD 57701

- www.therushmorehotel.com (605) 348-8300
- Room Rate: \$72.00 + tax, 1-4 people per room, King/Queen Bed
- Please see page 3 for registration details and included amenities.
- Hotel check-in is after 3pm on the day of arrival and check-out is 11am on the day of departure.
- There are numerous restaurants and attractions within walking distance from the hotel.
- Hotel Reservations received after **April 1 2020** will be provided on a space-available basis at prevailing rates

- Total Amount Due

Total \$ _____

Section 3 Total. This section is for people attending the entire conference

Section 4 Total. This section is for people attending only portions of the conference

Total \$ _____

Mail Completed Registration Form and Check(s) payable to AFSA Division 3:

AFSA Division 3
c/o Kevin Ott
4226 Quiment Ct
Rapid City, SD
(605) 939-4404

email: chief_KO@hotmail.com & 2020afsadiv3pac@gmail.com

Conference Dress Requirements:

Thursday: Presidents Reception & BBQ Buffet: Biker/Western/
Party Theme or AFSA Swag/Casual

Friday & Saturday: Opening Ceremonies, Business Meetings,
Professional Development: Military: Duty Uniform; Civilian:
Business Casual; D3 Exec Council: Blue Blazer w/ tie

Saturday Evening Honors Banquet: Military: Mess Dress/Semi-
Formal; Civilian: Formal

The RUSHMORE

HOTEL & SUITES

Thank you for the opportunity to be the home for the Air Force Sergeants Association (AFSA) Division 3 Convention April 23-25, 2020.

Located in Downtown Rapid City, The Rushmore Hotel is a full-service hotel with an award winning Enigma Restaurant, and a relaxing 445 Martini Lounge. Guests can take a stroll to the shopping, dining and entertainment district, enjoy the charm of Rapid City's Main Street Square or take in an event at the Rushmore Plaza Civic Center located a few short blocks from the hotel.

With an emphasis on guest service, The Rushmore Hotel offers spacious guest rooms with an exclusive flair that combines sustainability with functionality including Gilchrist & Soames Bee Kind bath products, natura beds wrapped in deluxe linens along with LED lighting and water saving features. We invite you to experience The Rushmore Hotel Rapid City!

Complimentary Services to Enjoy:

- High speed Wi-Fi (throughout the entire building)
- Round-trip Airport Transportation (Complimentary, based on gratuity. Scheduled 24 hours in advance)
- Onsite parking (including RV, Bus, Truck and Motorcycles)
- Business Center with Guest Computer and Printer
- Fitness Center
- 24 Hour Front Desk with Concierge Services
- Newspapers in the Lobby

The staff at The Rushmore Hotel offers a level of customer service that is truly unmatched. Catering is prepared by the same great Chefs of our 3-diamond Enigma Restaurant and delivered with a great deal of attention to flavor and presentation.

The professional staff at The Rushmore Hotel will do all possible to assure your stay is a pleasant experience.

